MINUTES

Of The

ONE HUNDRED AND TWENTY-EIGHTH SESSION

Of The

CAPE FEAR - COLUMBUS ASSOCIATION

HELD WITH

Hallsboro Baptist Church

October 19th and 20th, 1933

THE NEXT SESSION WILL BE HELD WITH

Livingston Chapel Baptist Church

ON THURSDAY AND FRIDAY, OCTOBER 25 AND 26, 1934. THE ANNUAL SERMON WILL BE PREACHED AT 11:30 A. M.

Officers

I. T. NEWTON, Moderator ..... Chadbourn, N. C.
J. L. MEMORY, Vice-Moderator ..... Whiteville, N. C.
NEIL THOMPSON, Secretary ..... Whiteville, N. C.

NEWS REPORTER WHITEVILLE, N C

Ordained Ministers

ALLARD, J. E. ..... Wilmington, N. C.
BRITT, I. F. ..... Lumberton, N. C.
BRITT, P. T. ..... Lumberton, N. C.
BROOKS, C. V. ..... Lake Waccamaw, N. C.
BROOKS, J. B. ..... Lake Waccamaw, N. C.
BARNES, L. C. ..... Fair Bluff, N. C.
BUTLER, E. P. ..... Whiteville, N. C.
COLEMAN, W. A. ..... Boardman, N. C.
CAIN, A. T. ..... Bug Hill, N. C.
CAINS, W. R. ..... Chadbourn, N. C.
DEAVER, CADE ..... Bladenboro, N. C.
HALL, R. J. ..... Bladenboro, N. C.
HUNT, G. R. ..... Chadbourn, N. C.
HORNE, C. B. ..... Roseboro, N. C.
HATLEY, S. A. ..... Tabor, N. C.
HINTON, C. R. ..... Tabor, N. C.
HARRELSON, JOSHUA ..... Clarendon, N. C.
HUFHAM, N. D. ..... Delco, N. C.
JOHNSON, J. S. ..... Cedar Creek, N. C.
LAMB, S. N. ..... Whiteville, N. C.
LENNON, R. S. ..... Delco, N. C.
MILLICAN, E. B. ..... Tabor, N. C.
NEWTON, I. T. ..... Chadbourn, N. C.
PEGRAM, C. M. ..... Fair Bluff, N. C.
PIERCE, C. L. ..... Cerro Gordo, N. C.
PRINCE, J. L. ..... Whiteville, N. C.
PAUL, E. A. ..... Lumberton, N. C.
PURVIS, S. L. ..... Cerro Gordo, N. C.
RASPBERRY, R. J. ..... Hallsboro, N. C.
RUSSELL, W. J. ..... Whiteville, N. C.
STRICKLAND, H. S. ..... Wilmington, N. C.
SINGLETARY, G. M. ..... Abbottsburg, N. C.
STANLEY, D. B. ..... Wilmington, N. C.
STANLEY, K. L. ..... Whiteville, N. C.
TYNER, J. T. ..... Whiteville, N. C.
THOMPSON, T. M. ..... Whiteville, N. C.

Messengers In Attendance

Antioch—L. M. White, Woodrow Jolly.

Boardman—Kathleen Britt, Mrs. R. J. Edwards, Jr., R. J. Edwards, Jr., A. S. Fields, Mrs. A. S. Fields.

Bolton—J .D. Strauss, Mrs. Charles Singletary, A. B. Ward, Mrs. J. L. Thurston, Mrs. A. B. Bordeaux.

Cedar Grove—A. V. Nobles, J. F. Graves, L. R. Nobles.

Cerro Gordo—Mary Nance, M. E. Williamson, Mrs. M. E. Williamson, A. K. McLelland, Mrs. A. K. McLelland.

Chadbourn—Mrs. E. J. Britt, Miss Kate Britt, J. W. Yates, J. J. Hendren.

Cherry Grove—O. W. Williamson, A. T. Strickland, N. H. Buffkin.

Clarendon—Troy Hewett, J. C. Stanley.

Corinth—J. D. Bullard, W. M. Bullard, Troy Green.

Delco—L. R. Hobbs, F. L. Jernigan, J. W. Carter.

Evergreen—E. M. Kissam, Mrs. E. M. Kissam, B. T. Kissam, C. C. Shaw, Mary Frances Shaw, Will Ivey.

Fair Bluff—C. E. Waddell, Miss Ida Townsend, J. B. Prince.

Gapway—Lillie Hill, A. B. Hill, M. K. Grainger, Tucker Coleman, C. R. Turbeville, Charlie Turbeville.

Hallsboro—W. J. Bussey, Mrs. W. L. Pate.

Hinson's Cross Roads—Haynes Hilburn, J. J. Hammonds, J. H. Jenrett.

Livingston Chapel—Ethel Manier, Mrs. G. S. Bordeaux, Mrs. E. M. Peterson, L. D. Atkinson, E. M. Peterson, Q. M. Lennon, R. S. Lennon.

Macedonia—W. A. Coleman.

Mt. Tabor—Mrs. F. G. Kelly, Mrs. J. J. Canady.

Mt. Zion—W. H. Lewis, C. A. Baldwin.

New Hope—Herbert Brann, P. C. White.

Oak Dale—Simon Horne.

Piney Forest—V. C. Arnette.

Pleasant Hill—W. B. Buffkin, J. C. Martin, Alpheus N. Cox.

Pleasant Plain—W. C. Pierce, P. M. Stanley, J. R. Williams, J. L. Harrelson.

Smyrna—G. E. Strickland, H. H. Collins.

Waccamaw—Mrs. D. R. Priest, H. L. Smith, G. R. Nelson.

Western Prong—Olive Tart, Flora Wooten, T. F. Collier, B. L. Martin.

White Marsh—Leroy Creech, Mrs. W. J. Worrell, Miss Retha Batten, D. C. High.

Whiteville—J. L. Britton, I. T. Newton, Jr., J. E. Mills, Mrs. J. E. Mills, Mrs. Mollie English, Mrs. S. T. Black.

PROCEEDINGS

Hallsboro, N. C., October 19th, 1933

The 1933 session of the Cape-Fear Columbus Association was called to order at 10:00 o'clock by Moderator, I. T. Newton.

The Devotional period was in charge of G. H. Ray, who read and commented on "Psalm," then the prayer was led by R. J. Raspberry. S. N. Lamb acted as Sec. Pro-Tem.

Registration of Messengers showed 87 present.

The following visitors were recognized:—J. M. Page, Raleigh; J. A. McMillan, Thomasville; T. W. Hearne, Rockingham and Mr. Powell.

New Pastors Recognized:—R. J. Raspberry, Hallsboro; C. R. Hinton, Tabor; J. B. Brooks, Lake Waccamaw; A. T. Cain, Bug Hill.

REPORT ON BIBLICAL RECORDER

(By S. N. LAMB)

At the Baptist State Convention of 1832, serious consideration was given by that body to two important matters, the first had to do with the founding of Wake Forest College, the second dealing with the publication of the Biblical Recorder. And so these two agencies, Wake Forest College, and the Recorder, our power house and light plant, respectively, had their beginning at the same convention, using the phrasing of the late Editor, Dr. Livingston Johnson.

The first number of the Biblical Recorder was published June 6, 1834, at Edenton, N. C. Mr. Thomas Meredith was the editor, and the paper was issued for $1.00 per year. Since that time, with slight interruptions, the paper has continued to go into the homes of the people.

A study of the records show that during this period of nearly 100 years, there have been only eleven editors, from Mr. Meredith down to our present editor, Mr. J. S. Farmer.

The Biblical Recorder, though published by the Biblical Recorder Company, a commercial publishing concern, is still the organ of Baptist news and service. It should have a wider range of activity through a broader scope of readers. For if the figures of our last Associational report, showing only 125 subscribers in our entire association, mean anything, they do certainly suggest that now is the time for our people to give this agency of Kingdom Building a worthy place in thought, prayer and careful consideration as an essential

part of our religious development.

Respectfully submitted,

S. N. LAMB.

Report discussed by J. M. Page and adopted.

The Moderator appointed the following committees:—

FINANCE:—Q. M. Lennon, J. R. Williams and J. J. Hendren.

PLACE AND NOMINATION:—J. D. Bullard, L. R. Hobbs, J. C. Stanley, Gaston H. Ray and N. H. Buffkin.

Song:—"Amazing Grace."

Annual Sermon by C. V. Brooks, who used as Text, John 17-17: "Sanctify Them in the Truth; Thy Word is Truth."

On motion Article 6 in Constitution was changed to read as follows:—

SIXTH:—Each church may designate one of its messengers as a member of the Executive Committee, and all resident pastors shall be members ex-officio.

This committee shall have charge of the business of the Association between sessions, any number meeting at any time, after due notice, to constitute a quorum.

Motion carried authorizing churches to name a member of the Executive Committee according to Article 6.

Motion asking Executive Committee to provide program for next meeting carried.

J. A. McMillan next spoke of the work done among our 900 Orphan children.

Motion carried providing for J. M. Page to speak on Public Morals, Friday at 11:15 A. M.

Announcement. Adjourned for Lunch.

Song.

Prayer by K. L. Stanley.

Motion authorizing change of program, carried.

REPORT ON CHRISTIAN EDUCATION

(By J. L. MEMORY)

Education generally understood means the acquirement of knowledge. Christian education, however, goes further as it has reference both to what one learns and also to the best methods of imparting it to others. It does not presume to create spiritual life anymore than intellectual or physical life. It proceeds upon the principle that one who is best educated for the world to come is the best fitted for usefulness in the present. It recognizes the slavery

of sin, and seeks to create an atmosphere in which young men and young women, boys and girls, may be trained safely for life and usefulness.

A great question always before Christian parents is that of securing an education for their children that will make them useful citizens and good men and women.

Any education that will cause our children to lose favor with God, to become skeptical about His word, is a curse to our youth.

Then, too, physical development comes in for consideration, for the body is the temple of the Holy Spirit. Athletics has its place in school life in spite of the fact that the present tendency is to commercialize it.

And, so, if we are going to give our children the kind of education that will best fit them for life's work, they must have schools in which the word of God is not questioned and must be protected from influence of doubt and skepticism and we must not encourage the idea that education is solely for the purpose of money gaining.

Therefore, if our children are to build a higher civilization than that which they receive at our hands, we must inspire them with the true conceptions of life. In order to do this our schools must never be divorced from the Christian Religion and our denominational schools must be supported.

Wake Forest College, our school for boys and young men, will soon close its first century of progress and usefulness in fostering Christian education; and in these hundred years a blessed work has been accomplished. There are a number of other institutions under Christian influences and controlled by our denomination which challenges our support. Meredith College, though younger, is second to no college for young women in the state, and has already earned for itself an eviable reputation for results accomplished.

Your committee most heartily recommends these great schools, and would urge parents who have children to educate to consider the advantages they will gain in patronizing them.

Respectfully submitted,

J. L. MEMORY, Committee.

Report discussed by J. L. Memory, Rufus Ford and adopted.

REPORT ON HOME MISSIONS

(By W. B. BUFFKIN)

The Mission program of Jesus is outlined in the eighth verse of the first chapter of the Acts. In these last words of Jesus, we are shown our equipment, our task, and our field. We are to witness to Christ "both in" and "unto"—in Jerusalem, Judea, Samaria and unto

the uttermost parts of the earth.

In between "Judea" and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places and spiritual destitution lying between the normal reach of the State and local forces and the boundary line where the "uttermost parts of the earth" begin. In this field the Home Mission Board of the Southern Baptist Convention is at work.

ADMINISTRATION

During the past Convention year the Board was forced to carry on its work and meet its obligations on a greatly reduced budget. It did, however, balance its budget, live within its income and pay $89,-357.61 on the principal of its debt. Since October, 1928, the Board has paid $690,378.11 on the principal of its debt, reducing the debt from $2,364,380.91 as of October 1, 1928, to $1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at $450,000 a year, the Board would be able to materially increase its mission work and would at the same time be able to retire its indebtedness within ten years.

At the annual meeting of the Board in June, the budget of operation for the ensuing year was reduced by $11,000, but such adjustments were made in overhead and other operating expenses that the Board will be able to maintain its missionary work without the loss of a single missionary.

THE LORD BLESSING THE WORK

The Mission work of the Home Mission Board has been greatly blessed during the past year. Among the Foreigners, Indians and Negroes our missionaries reported last year 2,208 baptisms as compared with 1,574 the year before. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 336 baptisms in Cuba, making a total in all fields of 2,544 baptisms.

WORK AMONG THE FOREIGNERS

Among the foreigners the Board has 38 workers supplying 157 churches and mission stations. There were 19 new missions opened up last year. The three mission schools: The Anglo Mexican Institute, A. Valez, Principal, El Paso; the Mexican Baptist Institute, Paul Bell, Principal, Bastrop, Texas; and Acadia Academy, A. S. Newman, Principal, Church Point, La., have a combined enrollment of 491, with 71 ministerial students, and report 178 baptisms.

WORK AMONG THE INDIANS

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the missionaries re-

ported 493 additions to the churches and 2,744 persons reached by personal service. No field right now is whiter for the harvest than this.

WORK AMONG THE NEGROES

During the past year the eight workers among the Negroes reported 591 additions to the churches. There are in the South approximately 10,000,000 Negroes. Southern Baptists should greatly enlarge their work among our colored brethren.

GOOD-WILL CENTERS

The Good-Will Centers at Christopher, Ill., West Frankfort, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La., together with the Seamen's Bethel in Jacksonville, Fla. and the Rescue Mission New Orleans, La., are all doing a most excellent work. The combined reports of these missions show 2,837 religious services held, with 62,735 in attendance and 538 conversions.

WORK IN CUBA

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 44 churches and 39 missions. There are 29 ordained preachers and 11 unordained workers. There are 8 American missionaries. The rest are natives. These workers baptized 336 people, made 32,895 missionary visits, distributed 297,330 tracts and Bibles. There are 3,421 members of Baptist churches and 4,135 enrolled in Sunday School. There is no richer field in all the world for the Gospel than Cuba.

WORK IN PANAMA

In Panama we have seven mission churches and one self-supporting church. The Balboa Heights Baptist Church is a real flourishing, aggressive Baptist Church. The Board owns the property, both church house and pastor's home, but the church is self-supporting. The seven mission churches are colored churches—Jamaicans, who came to the Zone to build the Canal. They are pastored by two preachers, one living on the Atlantic end of the Canal and the other at the Pacific end of the Canal. The eight churches have a combined membership of about 800.

FIELD WORK

We have six special field workers: Dr. J. W. Beagle, Field Secretary, Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

HOME MISSIONS IN THE FUTURE

The work of the Home Mission Board is just as necessary today in bringing in the Kingdom in the homeland as it has ever been. In fact, the Home Mission task is larger, more difficult and more important than ever before. The work that ought to be done today is more vitally related to the work task of the denomination than it has ever been at any period in our history.

The frontiers have changed, but the work remains. There are now at least eleven fields of labor challenging us and calling to the Board with their needs. Some of these fields are now being partially occupied by the Board, but even in these fields the work should be greatly enlarged.

The fields now open to Home Mission work are: Evangelism, Enlistment and Stewardship, City Missions, Missions to the Foreigners, Missions to the Indians, Missions to the Jews, Missions to the Mountain folk, Missions to our brother in black, Missions in Cuba, Missions in Panama and Central America, and a revitalizing enlistment and church building program for our country churches carried on in co-operation with State Mission Boards in connection with our Church Building Loan Fund.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must evangelize and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

Respectfully submitted,

W. B. BUFFKIN.

REPORT ON FOREIGN MISSIONS

(By J. C. EVANS)

For 88 years the Foreign Mission Board has been engaged in the work of propagating the Gospel in other lands, with a feeling of humble gratitude to God for the manifest power of His presence with us, we bring to you our report on Foreign Missions for the past year.

UNUSUAL YEAR

No year in the history of Foreign Missions has been more unusual. We have been in the midst of the most fearful and acute world-wide industrial revolution experienced by this generation. Burdened by debt and handicaped with a diminishing income, the Foreign Mission Board has carried on with unflinching courage and faithfulness its program of work. The progress made under such stringent conditions

has been nothing less than miraculous.

DEBT SITUATION

We are glad to report that the debt situation of the Foreign Mission Board has improved during the past year. Since Jan. 1st, 1932, the debt of our Board has been reduced $51,000. On May 1st, 1933, our net indebtedness was $994,384.88, on this debt we are paying $65,000 interest annually.

We wish to gratefully acknowledge the generous support of the Woman's Missionary Union. Their Lottie Moon Christmas offering helped to make possible this reduction in our debt and save our Foreign Mission Board from serious embarrassment.

CAUSE FOR ALARM

Does it not seem that the rapidity with which the income of the Foreign Board is steadily diminishing is a cause for alarm? In seven years the income for Foreign Missions has been reduced from more than 2 million dollars to a little more than half a million dollars. From 1930 to 1933, the Boards Budget was cut more than 100 per cent. Its receipts for the first three months of 1933 were $67,000 less than for the same three months of 1932.

As a result of this unprecedented diminishing income the Foreign Mission Board has been forced to reduce its Missionary personnel 147 in seven years, reduce its number of native workers, abandon many out stations and curtail the distribution of much educational matter. No new fields are being entered and many missionaries and those who would gladly become missionaries are retained in the home land lacking funds with which to return to their former fields or go to new ones.

May God forbid that Southern Baptists ever become too proud to carry on, too greedy to send the Gospel of Christ to a sin-sick world.

REAL PROGRESS

Notwithstanding, the shadows and sorrows through which we have passed during the past year, there has been real and substantial progress in Education and Evangelism on our Foreign fields. Total sales receipts show a decrease in our Educational Department, but this was largely due to sharp reductions in the price of books. There has been a continual growth of church schools of missions with great interest shown in Mission Study Courses.

The most outstanding progress has been made in the field of Evangelism, a great wave of Evangelistic fervor has been sweeping through China, Brazil and Africa, and thousands are being saved and

gathered into the churches. 17,284 Baptisms were reported for the year. This is 691 more than was reported a year ago. From all the fourteen countries where we have missionaries there comes to us a message of hope and encouragement, telling how God has blessed in a most gracious way the efforts of our beloved missionaries.

May we as a united band of Southern Baptist earnestly pray that the grace of giving may richly abound in our every heart, that we fail not to share in the glorious privilege of carrying out the great commission of HIM whose MISSION WAS MISSIONS.

Respectfully submitted,

J. CLYDE EVANS.

Reports discussed by J. C. Evans, M. A. Huggins, and adopted.

On motion, carried, collection was taken to pay for Registration cards and programs.

REPORT ON PLACE AND NOMINATION

(By J. D. BULLARD)

PLACE—LIVINGSTON'S CHAPEL.

Moderator—I. T. NEWTON.

Vice-Moderator—J. L. MEMORY.

Delegates to Baptist State Convention:—

W. J. RUSSELL,

C. V. BROOKS,

S. N. LAMB.

Delegate to Southern Baptist Convention:—

I. T. NEWTON.

Report Adopted, Dismissed with prayer by J. L. Memory.

FRIDAY SESSION

Called to order promptly at 10:00 o'clock

Song No. 212. Prayer by J. B. Prince.

Moderator then read from Titus, 2, as devotional reading and G. G. Page led in prayer.

A number of messengers were enrolled.

G. G. Page, of Campbell College, Mr. Atkinson, of Southport, were recognized.

REPORT ON MINISTERIAL RELIEF and ANNUITIES

(By J. B. PRINCE)

To Cape-Fear Columbus Association, October 21st, 1933:—

OUR FRIENDS

There are no friends like old friends,
And none so good and true:
We greet them when we meet them
As roses greet the dew.
And when unconquered sorrows
The weary hours invest
The kindly words of old friends
Are always found the best.

—Selected.

The benevolent work of the board from its founding by the Convention, and in accordance with its charter, has been conducted under two general divisions: First, Relief; and, second Annunities. The board has never deviated from these two major methods of operation, though it has broadened the scope of its Annuity Department. In this division of the work of the Board we find ourselves in company of British Baptists, and Northern Baptists, and of well nigh every Protestant denomination in U. S. A.

The fund it has gathered through the years for relief, have been applied strictly to relief work, and the funds gathered for Annuities have been applied strictly in that direction. These two general funds are administered separately, and neither is drawn upon for the payment of benefits through the other. During the Fifteen years of its operation, the Board has paid in Relief benefits $1,619,078.45, and it has paid in Annuity benefits $405,544.49, the grand total of these being $2,024,622.94.

Relief Department: The Relief and Annuity Board has magnified this phase of its work in every proper way open to it. With Southern Baptists the development of the Annuity side of their work, will not, for a long time to come render unnecessary special emphasis upon our Relief Department. Thousands of churches have never been developed to the point of providing the necessary current support for their ministers. So long as we have such churches the denomination will be compelled to come to the aid of these ministers when they can no longer serve, and to use the language of a valuable member of the Board, "who would begrudge a few EMBERS to keep the frost of winter from chilling the weary frames of the old veterans of the Cross."

Would God that more of our ministers would bring the cause of Ministerial Relief squarely and feelingly to the attention of their churches. If they could be induced to do this there would be many special gifts laid on the altar by their members, and in many a will there would be bequests for Ministerial Relief.

The one department of the Boards work that suffers most in a time of depression like the one we are now passing through, is the Relief Department. At such times the needs of aged ministers increase, while the benefits decrease, and those loved ones and friends, upon whom these aged ones have in the past leand, being themselves in financial straits, are not often able to supplement the reduced benefits which the Relief Board sends them. Thus they are aften found in a pitiful plight, and we must think of the number of such as legion, for they are many. Every penny given for Ministerial Relief is so applied without the deduction of any costs of operation whatsoever.

It was Victor Hugo who said: "The wretchedness of a child interests mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." I am slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested. This Board is doing its utmost to arouse the consciences of Southern Baptist in behalf of these aged veterans of the Cross. "Whatsoever you have done to the least of one of these my Children you have done unto Me." My prayers and hope is the time will soon come when these Saintly Soldiers of the Cross will no longer feel they are forgotten.

Respectfully submitted,

J. B. PRINCE.

Report discussed by Rufus Ford and adopted.

MILLS HOME REPORT

(By G. W. HOOKS.)

Checking up on the Mills Home proper, July 24th, this year, we find 499 children. The Kenedy Memorial Home, a branch of the institution is caring for 134, which totals 633.

We also have 215 scattered throughout the state with 55 of their own mothers, bringing the number up to 848, now in care of North Carolina Baptists. This shows that we are helping 72 less, at present than we had to our credit last year. And now, at a time, when mostly in need there is an average of two applications daily, but for lack of room and funds, most of them are turned away.

Mothers Aid Work began 13-years-ago and has been the means of untold benefit to about five (500) hundred unfortunate children.

Forty-eight-years-ago the first child was received and since then, not including mothers aid, 3022 have been cared for.

Due consideration is given on the proposition of receiving a child, and every effort made to develop that child into a useful citizen after being received.

The health is looked after and also the proper food and clothing provided. The school work is according to State Standard, with a library of 4000 volumes which the children are encouraged to read.

The chief support of the orphanage comes from the monthly collections of the Sunday Schools throughout the State. This once a month contribution compared with other methods has proved to be most satisfactory.

Aside from the gifts of cash sent in there is a need of feed for the chickens, hogs, and the 62 cows that furnish the daily milk supply.

Our recommendations are:—First: That all Sunday Schools send a contribution once a month to R. D. Covington, Treasurer, Thomasville, N. C., care of Mills Home; 2nd: That if not one alone, a group of Sunday Schools, once a year, make up a truck load of provisions and send to the children; 3rd: That a Thanksgiving offering be made at the proper time and all who will contribute the price of one days work; 4th: That a Charity and Children club be formed in every church and subscribe for that paper at the club rate of 60 cents a year; 5th: That the pastor and Sunday School Superintendents take up these propositions in their respective schools.

Respectfully submitted,
GEO. W. HOOKS, Committee.

Report discussed by G. W. Hooks, C. V. Brooks and adopted.

Moderator called on G. G. Page, who brought greetings from Campbell College.

Under the change, order of business Public Morals was moved to 11:15. In absence of the report, J. M. Page addressed the group on the subject of Temperance and Prohibition and stirred the body with his great appeal for the cause.

Motion by Brother Coleman, duly seconded, C. R. Hinton was named as clerk to succeed Neil Thompson.

REPORT OF W. M. U.

(By MRS. I. T. NEWTON)

The W. M. U., starting with a scriptural basis, seeks to apply scriptural teaching to all the phases of missionary activity fostered

by the Southern Baptist Convention.

Their mission study classes utilize publications of their own organization, such as Royal Service, The Window, World Comrades, and Sunbeam Band, with many pages of tracts and pamphlets.

They also make liberal use of Home and Foreign Fields, Missionary Biography, and the publications of the several Baptist State Conventions.

By enlistment and the training of the young people of the churches the membership of the W. M. U. is ever increasing, having reached more than a half million.

In their work of Personal Service they enhance the work of evangelism and spiritual growth.

The emphisis on prayer, with set times for united prayer, gives spiritual tone and consecrated enthusiasm to all their work.

Their systematic giving and their expressions of sacrificial love have put millions of dollars into missionary channels, and should be a model and a stimulus to all our membership.

In addition to the literature memtioned above we recommend the Annual of the Southern Baptist Convention.

Respectfully submitted,

Mrs. I. T. Newton

Report read by Moderator and adopted without discussion.

MISCELLANEOUS

Offering taken for United Dry Forces, $18.29.

Announcements.

Dismissed for lunch by R. J. Raspberry.

FRIDAY AFTERNOON SESSION

Song: "Work For The Night Is Coming."

Devotional: M. W. Ray, who read and commented on 14th Chapter of John's Gospel.

Prayer, by I. T. Newton.

Song: "Living For Jesus."

REPORT OF B. Y. U. P. WORK IN CAPE-FEAR COLUMBUS ASSOCIATION

(By HATRFORD FOWLER)

In the thirty-nine churches in the C. F. C. Association there are only twenty-eight B. Y. P. U's. and there should be at least one to three unions in every church. According to the latest report from Miss Eunice Bullard, our B. Y. P. U. President, there are ten Senior Unions, seven Intermediate, and eleven Juniors. While this is an encouraging report, yet, not all of our Baptist young people, by a

great deal, are reached and trained. As has been said, and repeated time after time, the B. Y. P. U. in a great way is where our young people are trained for the different Christian activities in our denominational work.

District Rallies were held in every district in June. Rallies are planned again for November. Twenty-one unions held Study Courses last November, and a number are planned again for next month.

It has dawned upon a number of our people that the time has arrived when a full time worker should be secured by the Association, or a part time worker if the needed funds cannot be secured to pay a full time worker to assist in promoting and carrying on the B. Y. P. U. and Sunday School work. Especially, is this necessary in the work with the young people. Some district associations are securing fine results, by having either some local person, or a person from another association, do this work.

If nothing definite can be done after discussing this matter thoroughly at this association, why not appoint a committee to investigate the work that is being done in other associations, and report at the next association. This committee might also study out means for the financing of this work.

Our Savior trained the men to carry on His work. Why not train the young people who will carry on after we are gone.

Respectfully submitted,

Hartford Fowler

Report adopted.

REPORT ON SUNDAY SCHOOL

(By T. A. TYNER)

The purpose of the Sunday School, is to assist the Church in obeying the injunction Moses issued to Israel to gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the works of this law, and to assist the Church in promoting Bible study and Bible teaching to the end that lost people shall be led to accept Christ as their personal Saviour, that the saved shall be built up spiritually and led to participate in the proclamation of the Gospel of the Lord Jesus to the ends of the earth.

For more than a century North Carolina Baptists have been engaged in Sunday School work. Not all of the churches have been aggressive in this field but progress has been made until at this time according to the figures available from our State Secretary, 2,325 out of 2,374 churches in the Convention have Sunday Schools.

Twenty-five years ago, there were 1,699 Sunday Schools with an enrollment of 147,150, to day there are 2,325 Schools with an enrollment of 382,058 an increase of 259.6 per cent in membership.

Respectfully submitted

T. A. Tyner

Report discussed by J. B. Prince, Neil Thompson, C. V. Brooks, Rufus Ford, and adopted.

Motion to put in the Minutes report on Obituaries as presented, carried.

Our Honored Dead

Cerro Gordo—Deacon J. A. Floyd, Mr. W. W. Nance, Miss Laura Nance.

Chadbourn—Deacon W. E. Lowe.

Cherry Grove—Mr. Bithel Buffkin and wife, Mrs. Ivaler Buffkin, Mrs. M. E. Grainger, Mrs. Adline Grainger, Mrs. Ida Gurganus, Mrs. Belle Phillips, Mrs. Mary Stephens, Mrs. Florence Campbell, Mrs. M. Vinie Strickland.

China Grove—Mrs. Irena Nobles, Mrs. Vick Nobles.

Clarendon—Mrs. Margaret Norris.

Corinth—Mrs. Florence Benton.

Delco—Mrs. Fannie Coleman.

Evergreen—Mrs. J. Q. Coleman, Mrs. Rochelle Bass.

Fair Bluff—Mrs. W. Pink Floyd.

Gapway—Matilda Turberville, Allie Strickland.

Hallsboro—Mr. Albert Formy Duval.

Hinson's Cross Roads—Mr. Lewis Jacobs, Mr. J. A. Hinson, Mr. A. J. Hinson, Miss Frances Hammond, Mrs. Louise Fairfax, Mrs. Lula Hammond.

Lennon's Cross Roads—Mr. Hayes Hester, Mrs. Elva Cain.

Livingston Chapel—Mrs. Flora Peterson.

Mt. Tabor—Deacon F. L. Fipps.

Mt. Zion—Mr. J. E. Heustiss.

New Hope—Mr. A. T. Butler, Mrs. Amanda Ikner.

Oak Dale—Mrs. S. E. Ransom.

Piney Forest—Mrs. Worth Carter.

Pleasant Hill—Mr. Henry Edmund.

Pleasant Plain—Mr. J. P. Hill.

Porter Swamp—Mrs. Elizabeth Bullard.

Smyrna—Mrs. Carlina Bass.

Waccamaw—Mrs. Lambert, Mr. Sam S. Wayne.

Western Prong—Mr. Roy Landreth, Mr. Sam White, Mr. Albert White, Miss Dollie Brown, Mrs. Lina Page.

Whiteville—Mrs. Haynes Millican, Mr. Jeff L. Powell.

Williamson's Cross Roads—Deacon J. S. Nance.

Report respectfully submitted,

G. E. COLLIER.

Motion to thank Hallsboro people for kindness and hospitality, carried unanimously.

Report of Finance Committee showed $62.46 for printing Minutes and postage bill of clerk.

Dismissed with prayer by S. N. Lamb.

I. T. NEWTON, Moderator.

NEIL THOMPSON, Clerk.

Table I:—Church Membership, Etc., Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	Is it in a Village Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord' Supper During Year	Families Receiving State Baptist Paper
					Members Rep'td. Last Year	Gains				Losses				Total Present Members.				
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.					
Antioch	Country	1918	G. R. Hunt, Chadbourn, N. C.	2nd	81					1	1			79	Yes	1	4	3
Boardman	Country	1907	D. B. Stanley, Wilmington, N. C.	3rd	81		1		1	15	1			67	No	1	3	1
Bolton	Town	1915	J. E. Allard, Wilmington, N. C.	1st-3rd	154	2	1	1				2		156	No	1	4	4
Cedar Grove	Country		I. F. Britt, Lumberton, N. C.	2nd-4th	178	24	2		4		8			200	Yes	1	1	
Cerro Gordo	Village	1906	C. L. Pearce, Cerro Gordo, N. C.	1st-3rd	231	3	1			3			3	217	Yes	1	4	
Chadbourn	Town	1890	I. T. Newton, Chadbourn, N. C.	1st-3rd	263	13	4			3			1	276	Yes	1	4	
Cheerful Hope																		
Cherry Grove	Country	1808	C. B. Horne, Roseboro, N. C.	4th	168	2	2			2	4		10	156	Yes	Yes	4	
China Grove	Country		G. R. Hunt, Chadbourn, N. C.		164													
Clarendon	Country	1906	S. A. Hatley, Tabor, N. C.	3rd	164	16	6		1	7			1	179	Yes	1	4	1
Corinth	Country		W. J. Rusell, Whiteville, N. C.	1st-3rd	144	10	3			3		5	1	149	Yes	2	2	2
Council	Village	1912	J. B. Brooks, Lake Waccamaw, N. C.	4th	50	3	5			2		2		54	No	1	1	
Delco	Village	1912		1st	73		2	1	50				1	125	Yes		4	
Evergreen	Village	1879	C. B. Horn, Roseboro, N. C.	2nd-4th	197	2	5			9	6		2	187		1	4	2
Fair Bluff	Town		C. M. Pegram, Fair Bluff, N. C.		271	11	11			6			1	275	Yes	Yes	4	18
Gapway	Country		L. C. Barnes Fair Bluff, N. C.		85		1					2		92				
Hallsboro	Town	1876	R. J. Raspberry, Hallsboro, N. C.	1st-3rd	347	4	10			8		5	1	347	No	1	2	5
Hinson Cross Roads	Country	1895	I. F. Britt, Lumberton, N. C.	1st-3rd	182	1	1			3			6	175	Yes		4	
Lennon's Cross Roads	Country	1800	E. A. Paul, Lumberton, N. C.	4th	212	4	1				2		2	213	No	1	4	3
Livingston Chapel	Country		H. S. Strickland, Wilmington, N. C.	2nd	178	5	1			2			1	181	Yes	1	1	2
Macedonia	Country	1806	W. A. Coleman, Boardman, N. C.		170		2			4				168		Yes	3	
Mt. Tabor	Town	1905	C. R. Hinton, Tabor, N. C.	2nd-4th	255	43	2			6			1	290	No	1	2	12
Mt. Zion	Country		G. M. Singletary, Abbottsburg, N. C.		86	4	1					2		89				
New Hope	Country	1875	W. J. Russell, Whiteville, N. C.	Every	291	11	6	1	3	6	3	1	2	300	Yes	1	1	10
Oakdale	Country	1890	R. J. Hall, Bladenboro, N. C.	3rd	160	15	4		1	1	1	2	1	175		2	3	8
Piney Forest	Country	1869	I. T. Newton, Chadbourn, N. C.	2nd	81			5					1	85	No		4	
Pleasant Hill	Country	1847	A. T. Cain, Bug Hill, N. C.	3rd	70	12	3			6		4		80	No	1	2	1
Pleasant Plain	Country		J. B. Johnson, Cedar Creek, N. C.	4th	146	1				1	3		1	141	Yes	1	4	
Porter Swamp	Country	1855	Cade Deaver, Bladenboro, N. C.	4th	156	4	1		1	1	1		1	159	No	1	4	1
Smyrna	Country	1886	W. J. Russell, Whiteville, N. C.	2nd-4th	227	5			1	25	1	1	1	205	Yes	2		
Sandy Plains	Country		S. A. Hatley, Tabor, N. C.	2nd	84		1		2					87				
Waccamaw	Village	1920	C. B. Brooks, Lake Waccamaw, N. C.	2nd	102	4	3			2		6	2	99	Yes	2	4	4
Western Prong	Country		C. M. Pegram, Fair Bluff, N. C.	2nd-4th	302	9	7			6	18		5	293	No	1	4	19
White Marsh	Country		S. N. Lamb, Whiteville, N. C.		135		1					1		135	No	1	1	
Whiteville	Town	1852	S. N. Lamb, Whiteville, N. C.	Every	343	29	27	5		23		2	2	377	Yes	1	4	20
Williamson's Cross Roads	Country		C. B. Horn, Roseboro, N. C.	2nd	76		2			3		1		74	No	Yes	4	1

Table II:—Sunday Schools of Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION								
			Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermed. 13-16 Years	Yg. People 17-24 Yrs.	Adults 25 Years Up	Cradle Roll Under 3	Officers and Teachers	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have You a Mission Sunday School?	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation Sch'l.
Antioch	Country	O. D. Ray, Whiteville, N. C.		10	8	15	41	18		10		78	58	No	No			No	No		
Boardman	Country	R. J. Edwards, Jr., Boardman, N. C.	11	4			25	20		11		71	38	No	No				No		
Bolton	Town	A. B. Bordeau, Bolton, N. C.	14	13	26	24	25	23	10	16		151	70	Yes	No	8	2	No			
Cedar Grove	Country	J. C. Blackwell, Cerro Gordo, N. C.	26	18	22	18	22	62	20	10		202	119								
Cerro Gordo	Village	L. M. Adcock, Cerrt Gordo, N. C.	15	28	26	15	32	30	38	15		199									
Chadbourn	Town	R. A. Lineberry, Chadbourn, N. C.	20	25	35	42	10	98		18		248	122	Yes			12				
Cheerful Hope																					
Cherry Grove	Country	A. T. Strickland, Cerro Gordo, N. C.	12	22	15	13	14	25		12		115									
China Grove	Country	John Nobles, Chadbourn, N. C.										210									
Clarendon	Country	W. H. Prince, Clarendon, N. C.	26	18	23	16	30	35		18		148	67								
Corinth	Country	W. M. Bullard, Chadbourn, N. C.	5	20	17	20	25	32		15		134	90	Yes	No	5	10	No	No		
Council	Village	L. P. Porter, Council, N. C.										40		No	No		3	No	No		
Delco	Village	L. R. Hobbs, Delco, N. C.								10		40	40	Yes							
Evergreen	Village	E. M. Smith, Evergreen, N. C.	23	19	23	35	89	57		14		250	130	No	No	1					
Fair Bluff	Town	J. C. Rogers, Fair Bluff, N. C.	22	17	14	48	44	51		13		209	150	Yes	No	10	8	No	Yes	60	45
Gapway																					
Hallsboro	Town	G. H. Ray, Hallsboro, N. C.	23	33	38	29	23	43		18		207	108	Yes	No	7	4	No	No		
Hinson's Cross Roads	Country	Jasper Hinson, Cerro Gordo, N. C.	32	15	18	18	43	56	13	14		209	91	Yes	No		1	No	No		
Lennon's Cross Roads	Country	J. C. Evans, Boardman, N. C.	14	24	26	26	28	59	18	25		195	85	Yes			4				
Livingston Chapel	Country	E. M. Peterson, Delco, N. C.	10	19	18	29	41	33		12		154	77	Yes				No	No		
Macedonia	Country			13	10	20	25	63		7		138	70								
Mt. Tabor	Town	D. F. McGougan, Tabor, N. C.	18	52	67	52	38	68	7	73		426	218	Yes	Yes	45	43	No	Yes	102	80
Mt. Zion	Country											90									
New Hope	Country	Neil Thompson, Whiteville N. C.	16	14	35	31	25	70	19	21		210	114	Yes	No		10	No			
Oak Dale	Country	J. L. Robinson, Whiteville, N. C.	25	15	10	23		26		10		109		No	No		15	No	No		
Piney Forest	Country	V. C. Arnett, Chadbourn, N. C.	17		17	14	9	23		10		90	40								
Pleasant Hill	Country	W. B. Buffkin, Whiteville, N. C.	14	12	26	14	44	22		13		145	75	Yes	No	9	12				
Pleasant Plain	Country	W. E. Harrelson, Whiteville, N. C.	8	25	37	27	38	30	10	20	11	190	100	Yes	No	18	5	No	No		
Porter Swamp	Country	H. H. Purvis, Cerro Gordo, N. C.	23		22	13	28	51		8		145	73	No	No		14	No	No		
Smyrna	Country	H. H. Collins, Whiteville, N. C.	13	7	24	18	27	25	17	19	2	151	70	Yes	No	19	5	No			
Sandy Plains	Country	J. J. Stanley, Tabor, N. C.										87	60	Yes							
Waccamaw	Village	H. T. Hood, Lake Waccamaw, N. C.	4	12	12	15	15	18	21	11		108	51	Yes	No	1	3	No	No		
Western Prong	Country	B. G. Waters, Bladenboro, N. C.	10	20	22	30	29	37	6	13		167			No	11		No	No		
White Marsh	Country	D. C. High, Whiteville N. C.		22		12	17	30		8		89	60	No	No			No	No		
Whiteville	Town	J. F. Barkley, Whiteville, N. C.	26	47	94	57	70	131	9	47		481	197	Yes	No	7	24		Yes	42	30
Williamson's Cross Roads	Country	J. W. Brown, Chadbourn, N. C.								8		105	60	No	No				No		

Table III:—Church Property of Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms	Value of Church House And Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Antioch	Woodrow Jolly, Whiteville, N. C.	Yes	1919	Wood	300	1			$ 1,500		$ 1,500		
Boardman	Fannie B. Hall, Boardman, N. C.	Yes	1907	Wood	500	1			2,000		2,000		
Bolton	C. A. Lewis, Bolton, N. C.	Yes	1922	Wood	300	5		4	2,000		2,000		1,000
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	Yes		Wood		6	6	6	800		800		
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.	Yes	1911	Wood	300	4	4	4	3,500		3,500		
Chadbourn	E. J. Britt, Chadbourn, N. C.	Yes	1905	Wood	300	9		8	5,000	$3,500	8,500		3,000
Cherry Grove	F. W. Lancaster, Tabor, N. C.	Yes	1926	Wood	1000	4	3	3	6,000		6,250		
Cheerful Hope													
China Grove	H. D. Stanley, Chadbourn, N. C.												
Clarendon	N. M. Stanley, Clarendon, N. C.		1906	Wood	400	1			1,800		1,800		
Corinth	A. M. Rabon, Chadbourn, N. C.	Yes	1903-4	Wd.	200	5	1	4	3,600		4,500		
Council	W. E. Flake, Council, N. C.	Yes	1913	Wood	200	1			1,000		1,500		
Delco	W. H. Carter, Delco, N. C.	Yes	1910	Wood	250	8	8	8	2,500		3,000		
Evergreen	R. F. Leggett, Evergreen, N. C.	Yes	1930	Wood	300	4	4	4	2,500		2,500		
Fair Bluff	B. H. Small Fair Bluff, N. C.	Yes	1925	Brick	250	7	7	7	8,000	800	8,800		2,500
Gapway	W. H. Turbeville, Tabor, N. C.												
Hallsboro	J. B. Wyche, Hallsboro, N. C.	Yes	1930	Brick	300	10		9	13,000	1,500	14,500	400	1,000
Hinson's Cross Roads	C. M. Hammond, Cerro Gordo, N. C.	Yes	1895	Wood	600	2			2,000		2,500		
Lennon's Cross Roads	J. W. Brown, Boardman, N. C.	Yes	1800	Wood	500	7	6	6	5,000		5,000		
Livingston Chapel	Alex Ward, Delco, N. C.	Yes	1901	Wood	250	5		5	2,000		2,000		
Macedonia	F. H. Britt, Chadbourn, N. C.	Yes	1898	Wood	200	1			1,500		1,500	110	
Mt. Tabor	A. M. Smith, Tabor, N. C.	Yes	1931	Brick	600	31	5	28	15,300	1,200	16,500		7,000
Mt. Zion	Fred Baldwin, Clarkton, N. C.												
New Hope	Clarence Thompson, Whiteville, N. C.	Yes	1915	Wood	800	9	1	8	8,000	2,000	10,000		
Oak Dale	J. L. Robinson Whiteville, N. C.	Yes	1890	Wood	300	5	4	4	1,000		1,000		
Piney Forest	R. L. McCleney, Chadbourn, N. C.	Yes	1928	Brick	225	3		2	6,057		6,057		
Pleasant Hill	Alpheus N. Cox, Chadbourn, N. C.	Yes	1847	Wood	300	8	7	7	1,500		1,500		
Pleasant Plain	J. L. Harrelson, Whiteville, N. C.	Yes	1933	Wood	800	8	8	8	4,000		4,000		
Porter Swamp	J. N. Bullard, Cerro Gordo, N. C.	Yes	1855	Wood	350	1			1,600		2,100		
Smyrna	Willie E. Merritt, Whiteville, N. C.	Yes	1892	Wood	300	1			1,000		1,000		
Sandy Plains	J. J. Stanley, Tabor, N. C.	Yes		Wood	300	1			5,000		5,000		
Waccamaw	H. T. Hood, Lake Waccamaw, N. C.	Yes	1924	Wood	150	6		6	4,000		4,000		
Western Prong	W. D. Cook, Whiteville, N. C.							7	4,500		4,500		
White Marsh	B. F. Batten, Hallsboro, N. C.	Yes	1910	Wood	200		4		800		800		
Whiteville	T. L. Ballard Whiteville, N. C.	Yes	1928	Brick	400	18	2	16	25,000	4,000	29,000		1,500
Williamson's Cross Roads	J. O. Williamson, Sr., Chadbourn, N. C.	Yes	1898	Wood	200			5	1,500				

Table IV:—Gifts for Local Church Work of Cape Fear-Columbus Baptist Association, October, 1933

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given to Local Poor	For Printing The Minutes	Other Objects	Given By Church	Given by all W. M. U. Organizations	Given by the Sunday School	Grand Total for Local Purposes Given by The Church and all Its Organizations
Antioch	G. W. White, Whiteville, N. C.	$ 135.05		$ 25.00			$ 13.58		$1.50		$ 160.05		$ 13.58	$ 184.13
Boardman	Warren Fields, Boardman, N. C.	75.00			75.00							2.85		152.85
Bolton	A. B. Bordeau, Bolton N. C.	171.70				28.53	81.32		2.00	22.05	199.63		103.97	305.85
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.	105.60			64.74					22.05	199.63		69.43	248.66
Cerro Gordo	A. K. McClelland, Cerro Gordo, N. C.	300.00		35.60		185.60	60.21		3.00					583.81
Chadbourn	Miss Maysie Hendren, Chadbourn, N. C.	764.71		41.00	43.84	93.85	145.54		5.00	21.35	892.19	39.93	183.27	1,115.39
Cheerful Hope	E. J. Carroll, Bolton, N. C.													
Cherry Grove	N. H. Buffkin, Tabor, N. C.	115.00	14.00		68.00		48.00	10.45	3.00					211.45
China Grove	C. M. Nobles, Chadbourn, N. C.	91.81			23.00					26.67				141.48
Clarendon	W. J. Harrelson, Clarendon, N. C.	109.09					60.00	14.00	1.00					220.94
Corinth	W. B. Rabon, Chadbourn, N. C.	240.00				28.70	53.12		2.50		271.20		53.12	324.32
Council	W. E. Flake, Council, N. C.	35.00											4.78	39.78
Delco	J. M. Bordeau, Delco N. C.	75.79				18.00	34.52		2.00	5.00				135.31
Evergreen	R. F. Bartley, Boardman, N. C.	150.70			33.00		50.00	40.00	1.00		176.70		98.00	274.70
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	840.00		5.50	400.00	39.11	127.60	130.00	4.00		1,383.61	122.60	60.00	1,566.22
Gapway	Tucker Coleman, Tabor, N. C.	150.00			9.00				1.00					160.00
Hallsboro	Leslie Pierce, Hallsboro, N. C.	389.55		100.00	10.00	73.53	168.31		3.00		566.08		168.11	744.39
Hinson's Cross Roads	L. T. Shelly, Cerro Gordo, N. C.	200.00				5.00	36.00		1.50	46.95	253.45		36.00	289.45
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.	350.00		52.00	4.10		96.35	6.75	4.00	5.43				518.63
Livingston's Chapel	A. A. Peterson, Delco, N. C.	151.59		31.58	151.54	17.15	27.77		2.40	2.65	332.09		47.57	384.66
Macedonia	D. L. Nance, Boardman, N. C.	35.00		7.50	110.00		9.35		2.00					164.05
Mt. Tabor	D. F. McGougan, Tabor, N. C.	262.21		131.88	103.22	162.62	200.00	5.00			859.95	31.00		890.93
Mt. Zion	Fred Baldwin, Clarkton N. C.			15.00					2.00					251.87
New Hope	D. T. Edge, Whiteville, N. C.	600.00		35.29		23.63	57.27		.45		658.37		57.27	716.64
Oak Dale	J. L. Robinson, Whiteville, N. C.	100.00		10.00		10.00	38.88		1.50	1.75	222.13			222.13
Piney Forest	F. R. Yates, Chadbourn, N. C.	150.00				35.00	40.00				185.00		40.00	225.00
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	69.35		55.57			38.10		1.00		125.87		38.10	163.97
Pleasant Plain	J. R. Williams, Whiteville, N. C.	250.00			1,125.00	75.00	78.32		3.00	11.92	1,474.92	16.70	61.61	1,543.24
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.	162.20	15.73		3.51	8.00	25.50				162.71		25.50	207.70
Smyrna	W. E. Merritt, Whiteville, N. C.	240.00		25.61		17.35	53.25	6.40	1.95		344.56			344.56
Sandy Plains	S. P. Ray, Tabor, N. C.	68.73		9.00	31.50				1.50		110.98			110.98
Waccamaw	P. R. Horn, Lake Waccamaw, N. C.	144.46		7.05		25.82	60 46	5.74	2.00		245.53			245.53
Western Prong	B. S. Cook, Whiteville N. C.	400.00		101.47	64.20		217.93	8.00	4.00	3.62	794.60			794.60
White Marsh	Edwin High, Whiteville, N. C.	150.00			309.29		82.29		2.00	3.62	464.91		32.29	497.20
Whiteville	J. F. Barkley, Whiteville, N. C.	1,789.01		75.00	983.46	290.42	180.69		8.00		983.46			3,326.58
Williamson's Cross Roads	J. F. Williamson, Chadbourn, N. C.	90.00			4.00									94.00

Table V:—Gifts for Missions, Education and all Benevolences Cape Fear-Columbus Baptist Association, October, 1933.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-Operative Program	Special To Associational Missions	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Ministerial Education	Special To Orphanage	Special Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given By W.M.U. Organizations	Total Given By The Sunday School	Grand Total For Missions and Benevolences Given by the Church and all Dept's.
Antoich	G. W. White, Whiteville, N. C.	$ 8.04						$ 16.00		$ 7.07	$ 1.07	$ 12.79		$ 12.32	$ 25.11
Boardman	Warren Fields, Boardman, N. C.														25.41
Bolton	A. B. Bordeaux, Bolton, N. C.	3.99		4.12				8.87			3.65	6.00	4.59	10.04	20.63
Cedar Grove	J. J. Powell, Cerro Gordo, N. C.								8.90						8.90
Cerro Gordo	A. K. McLelland, Cerro Gordo, N. C.	9.00				20.00		15.00			10.00	36.00	18.00		54.00
Chadbourn	Maysie Hendren, Chadbourn, N. C.	185.75		6.45	7.90			122.77	9.20		25.95	151.61	156.25	50.16	358.02
Cheerful Hope	E. J. Carroll, Bolton, N. C.														
Cherry Grove	N. H. Buffkin, Tabor N. C.	12.00						13.00				12.00		13.00	25.00
China Grove	C. M. Nobles, Chadbourn, N. C.														31.24
Clarendon	W. J. Harrelson, Clarendon, N. C.	6.00										6.00			6.00
Corinth	W. B. Rabon, Chadbourn, N. C.	33.00		8.31				40.40	5.06			49.16		37.67	86.83
Council	W. E. Flake, Council, N. C.														4.43
Delco	J. M. Bordeaux, Delco, N. C.							14.65	1.88	1.45	1.30	19.28			19.28
Evergreen	R. F. Bartley, Boardman, N. C.			8.50	18.12			34.75	3.75		30.87	26.62		69.37	95.99
Fair Bluff	C. G. Townsend, Fair Bluff, N. C.	217.88		5.00	10.00	20.00		35.00	5.00			87.88	50.00	165.00	292.88
Gapway	Tucker Coleman, Tabor, N. C.														51.00
Hallsboro	Leslie Pierce, Hallsboro, N. C.	111.50						46.79	3.19		3.14	135.57		35.05	170.62
Hinson's Cross Roads	L. T. Shelly Cerro Gordo, N. C.														
Lennon's Cross Roads	D. H. Lennon, Boardman, N. C.		110.00		3.00			50.90	7.60			171.56			171.56
Livingston Chapel	A. A. Peterson, Delco, N. C.	2.57		2.43		12.51		13.70	3.98		6.90	23.02		37.13	60.15
Macedonia	D. L. Nance, Boardman, N. C.														7.50
Mt. Tabor	D. F. McGougan, Tabor, N. C.	315.12			4.80			130.00			3.07	290.87	72.12	90.00	452.99
Mt. Zion	Fred Baldwin, Clarkton, N. C.	39.58		.35	4.74	17.38		23.16				35.36	39.39	10.16	84.91
New Hope	D. T. Edge, Whiteville, N. C.	35.28						67.45				65.05		37.68	102.73
Oak Dale	J. L. Robinson, Whiteville, N. C.				2.86			4.00						6.86	6.86
Piney Forest	F. R. Yates, Chadbourn, N. C.	44.47						31.50				58.49		17.50	75.97
Pleasant Hill	W. B. Buffkin, Whiteville, N. C.	11.35						10.71	1.00		1.00	24.06			24.06
Pleasant Plain	J. R. Williams, Whiteville N. C.			11.65	16.77	12.75		63.11	3.06			34.75	9.95	62.58	108.28
Porter Swamp	J. M. Harrelson, Cerro Gordo, N. C.	10.88												10.88	10.88
Smyrna	W. E. Merritt, Whiteville, N. C.					2.50						2.50			2.50
Sandy Plains	S. P. Ray, Tabor, N. C.		23.10		6.75							29.85			29.85
Waccamaw	P. R. Horne, Lake Waccamaw, N. C.	6.30			5.00	10.50		24.90	3.00			35.90	13.80		49.70
Western Prong	B. S. Cook, Whiteville, N. C.	51.25			20.16			50.00	9.39			110.64		20.16	130.80
White Marsh	Edwin High, Whiteville, N. C.	4.10						3.73	3.09			6.82		4.10	10.92
Whiteville	J. F. Barkley, Whiteville, N. C.	265.55		12.42	11.61	29.65		179.93				203.98	163.28	137.04	504.30
Williamson's X Roads	J. F. Williamson, Chadbourn, N. C.														8.00

Table VI:—B. Y. P. U's. of Cape Fear-Columbus Bapist Assn., October, 1933.

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Does Church Have General B.Y.P.U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers In all Unions.	Students in College from your Church
Antioch	No		1		1	2		20		17	37				
Bolton	No	1					42								
Cerro Gordo	No			1	1	2				30	15	45			
Clarendon	No			1					10			10			
Delco	No		1					24				10	8	15	
Fair Bluff	Yes		1	1	1	3					65	25	40	10	6
Hallsboro	No		1	1	1	3		26	21	18	65		18	37	
Hinson's Cross Roads	No		1					38				23		17	
Lennon's Cross Roads	No		1		1	2									1
Mt. Tabor			1	1	1	3		20	26	30	76	50	28	43	1
New Hope	Yes		1	1	1	3		28	15	15	58	22	30	36	
Oak Dale	No		1					20				10	15	20	
Piney Forest	No			1					34						
Pleasant Plain			1		1	2		38		27	65	22			

Table VII:—Woman's Work of Cape Fear-Columbus Baptist Assn., October, 1933.

CHURCHES	W. M. U. WORK												
	Number of Woman's Missionary Societies	Number of Y.W.A's.	Number of G.A's.	Number of R.A's.	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled In Mision Study Courses
Boardman	1						10						
Bolton	1						16						
Cerro Gordo	1				1	2	20				20		
Chadbourn	1	1	1		1	4	52	12	20		20	104	20
Fair Bluff	1	1	1	1	1	5	23	12	12	18	20	85	
Hallsboro	1						14						
Lennon's Cross Roads	1												
Mt. Tabor	1	1	1		1	4	25	12	15		25	77	64
Pleasant Plain	1												
Western Prong	1												34
Whiteville	1	1	1		1	4	50	10	11		15	86	20